

# Wiruju

Kyjiws'ke

Musical score for the first stanza of the hymn "Wiruju". The music is in common time, key signature is one flat. The vocal line consists of two parts: soprano and basso continuo. The lyrics are in Polish/Ukrainian:  
Wi - ru - ju w je-dynoho Boha Ottsja, wse-der-zhy - tel - ja,  
The piano accompaniment provides harmonic support with sustained notes and chords.

Musical score for the second stanza of the hymn "Wiruju". The music continues in common time, one flat key signature. The vocal parts are soprano and basso continuo. The lyrics are:  
twor-tsja neba i žemli, i ws'oho wydymoho i ne - wy - dy-mo - ho.  
The piano accompaniment includes dynamic markings like forte (f) and piano (p).

Musical score for the third stanza of the hymn "Wiruju". The music continues in common time, one flat key signature. The vocal parts are soprano and basso continuo. The lyrics are:  
I w jedynoho Hospoda Isusa Khrys-ta, Sy - na Bo - zho - ho,  
The piano accompaniment features sustained notes and chords.

Musical score for the fourth stanza of the hymn "Wiruju". The music continues in common time, one flat key signature. The vocal parts are soprano and basso continuo. The lyrics are:  
je-dynorodnego, wid Ottsja rodzenego pe-red u - si - ma wi - ka - my.  
The piano accompaniment includes dynamic markings like forte (f) and piano (p).

Musical score for the fifth stanza of the hymn "Wiruju". The music continues in common time, one flat key signature. The vocal parts are soprano and basso continuo. The lyrics are:  
Swit-lo wid switla, Boha istynnego wid Bo-ha is - tyn-no - ho,  
The piano accompaniment features sustained notes and chords.

rod-zhenoho, nesotworenoho, jedynosuschchnoho z Ottsem, schcho tscherez n'oho wse

po-sta-lo. Win zadalja nas ljudej i naschoho rady spasin-nja ziji-schow iz ne-bes,

i woplotywsja z Dukha Swjatoho i Mariji Diwy, i staw lju-dy - - no - ju.

I buw rozp'jatyj za nas, za Pontija Py-la - ta, i strazh-daw, i buw po-kho-wa-nyj.

I wos - kres u tretij den', zhid - no z Py-san - njam.

I woźnissja na nebo, i sy - dyt' pra - wo-rutsch      Ot - tsja.

I w druhe pryjde źi slawoju sudyty zhy-wykh i      mer - - - twykh,

a joho tsarstwu      ne bu - de kin - tsja.

I w Dukha Swjatoho, Hospoda zhywotwornoho, schcho wid Ottja i Sy - na

iz - kho - dyt',      schcho ź Ottsem i Synom riwnopoklonjajemy i

riw-noslawymyj, schcho howoryw tsche-rež pro - ro - - - kiw.

W jedynu, swjatu, sobornu j apostol's' - ku Tserk - - wu.

Is-powiduju odne khreschchennja na wid-puschch - en-nja hri - khiw.

O - tschi - kuju woskre - sin - nja mert - - - wykh,

i zhyt - tja maj - but - n'o - ho wi - ku. A - min'.